



SAINT BARBARA GREEK ORTHODOX CHURCH

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September 23, 2018

We welcome you to Saint Barbara Greek Orthodox Church and are blessed that you have come to our worship service. We hope that this worship experience is both enlightening and inspirational. Each Sunday is the day in which we commemorate the Resurrection of our Lord, God and Savior Jesus Christ. The Christian Orthodox Church is the Church of the Resurrection and we rejoice in the Lord's triumph over death.

If you are a visitor to our Parish we encourage you to follow the Divine Liturgy book to assist you in following the Liturgy. While we are joyful that you have come to join us in worship, we must let you know that the sacraments are reserved for those who are Baptized and Chrismated in the Orthodox Faith. Though we may share a common belief in the Holy Trinity, not all churches are one in faith and practice. We believe that Holy Communion is not the means to Christian unity but it is in fact the fullest expression of that unity. We fervently pray for this unity in every divine service of the Orthodox Church. While visitors from other faiths are not able to receive Holy Communion today, we welcome all to receive the blessed bread that is distributed by the Priest at the end of the service. Feel free to contact Fr. Haralambos, if you desire to learn more about the Orthodox Church, the Church of the New Testament.

We would like to remind all Orthodox Christians to be spiritually prepared and in proper canonical standing with the Church in order to partake of the Holy Eucharist.

FEASTS CELEBRATED TODAY

On this, the 23rd day of September, First Sunday of Luke, we celebrate:

The Conception of St. John the Baptist
Xanthippe & Polyxene the Righteous
Nicholas the New Martyr
John the New Martyr of Epiros

By their holy intercessions, Christ our God, have mercy on us. Amen.

SUNDAY, SEPTEMBER 23, 2018
FIRST SUNDAY OF LUKE

Apolytikion for the Resurrection (Eighth Tone)

O merciful One, You came from on high, and condescended to Your three-day burial to save us from passions. You are our life and our Resurrection, O Lord. Glory to You.

Apolytikion for Conception of St. John the Baptist

Be glad, O barren One, who could not bear. For behold, you have conceived the lamp of the Sun, who will enlighten the universe now suffering in blindness. Rejoice, O Zacharias, openly crying out, "He who is soon to be born is the Prophet of the Most High."

Apolytikion for Saint Barbara

Let us honor Saint Barbara; for the all-modest one prevailed over the snares of the enemy, and was freed from them as a sparrow, with the Cross as aid and weapon.

Seasonal Kontakion

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

THIS WEEK'S SERVERS

Epistle Readers: Greek: Alex Trigonis
English: Jacob Kaminsky

Acolytes: Jacob Kaminsky, Xander Kolendrianos,
Jacob Kourakis, Alex Nikolov, Zachary Nikolov

Ushers: Paul Tziouvaras & William Poulis

Prosforo: Sophia Kenrick

THIS WEEK'S SCHEDULE

SUNDAY, SEPTEMBER 23—First Sunday of Luke

❖ **Orthros, 9am; Divine Liturgy, 10am**

First Day of Sunday School

Youth Choir

SUNDAY, SEPTEMBER 30—Second Sunday of Luke

❖ **Orthros, 9am; Divine Liturgy, 10am**

Sunday School



Epistle Notes: By saying that Abraham's two sons and related events are symbolic, Paul is not implying that they are not historical. Rather he asserts that Old Testament history is announcing something far greater than itself.

EPISTLE READING

Galatians 4:22-27

Brethren, Abraham had two sons, one by a slave and one by a free woman. But the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, "Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married."

GOSPEL READING

Luke 5:1-11

At that time, as Jesus was standing by the lake of Gennesaret, he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

The Directories have arrived!

If you and/or your family posed for a photo or submitted one for inclusion in our new Directory, please stop by following this morning's service and pick up your copy! If you would like to order one, at a nominal fee, we'll be happy to take your order.

After-Festival Pastry Sale

Delicious pastries—Baklava, Melomacaronas, Kourabiedes, Walnut and Yogurt Cake—are available for sale at After-Festival Price\$, in variety 6-packs. Stop by the Orthodox Center following services this morning and pick up a pack or two to take home!

SUNDAY SCHOOL BBQ TODAY after CLASSES

After today's Sunday School classes, all students and their families are invited to the home of Taylor & Angela Canfield for a delicious BBQ!

BRING YOUR BATHING SUITS!

Thank you to the Canfield Family for your generosity!!

WHERE?

454 Vaquero Lane
Santa Barbara, CA 93111

HOW DO WE GET THERE?

Take a left on Cathedral Oaks
Turn right on Turnpike
Turn right on La Gama Way
First right is Vaquero Lane

See you there!



Opera Santa Barbara Le Bohème



Nathan Granner, husband of our own Jamie Chamberlin, will sing in *Le Bohème* at the Granada Theater (1330 State Street) on Friday, November 9, at 7:30 pm. A second performance will take place on Sunday, November 11, at 2:30 pm.

Nathan plays Rodolfo, and a Greek opera singer named Eleni Calenos plays Mimi. Kostis Protopapas is the director. This opera by Puccini is magnificent!

More information is available at:

https://www.operasb.org/events/event/boheme_2018/

CHEERS TO

Love



Dinner and Music

STARRING THE RENOWNED

Jamie Chamberlin

and

Nathan Granner

October 27 at 6:00PM

ST BARBARA GREEK ORTHODOX CHURCH

1205 San Antonio Creek Road

Santa Barbara, CA 93111

RSVP 805-683-4492

Tickets available at jamie-nathan.com

\$100/person or \$900/table of 10

A Benefit Event

for

Saint Barbara Greek Orthodox Church

IONIAN VILLAGE SUMMER 2019 PROGRAM

Ionian Village is the international camping ministry of the Greek Orthodox Archdiocese of America with campgrounds located in Peloponnesus, Greece. The mission of Ionian Village is to enrich the lives of its participants by bringing campers and staff into close contact with their Orthodox faith and Hellenic heritage by providing the opportunity for young people of the Greek Orthodox Archdiocese of America to foster a life-long appreciation and love of Greece, Orthodoxy, and Hellenism.

IV Next

Dozens of colleges and universities offer study abroad programs in Greece, and many programs of our own diaspora offer similar opportunities for young adults to travel to Greece and see the sights. However, **IV Next** is the only travel-based program for young adults that has our Greek Orthodox faith as a core tenet of the program. Only **IV Next** combines professional development, international travel, and the Orthodox Faith into one all-inclusive program.

IV Next is for participants ages 19-24 and will run from June 2-13, 2019

Summer Camp

The picturesque Ionian Village campgrounds sit along the shores of the pristine Ionian Sea and are equipped with a private beach, a renovated Olympic-sized pool, air-conditioned cabins, and various athletic courts and fields. Campers actively explore their Orthodox faith and heritage, both through the daily at-camp program and through excursions to culturally and religiously significant sites throughout Greece. Excursions include Ancient Olympia, Patras, Zakynthos, Kefalonia, Kalavrita, Aegina, and Athens. Each 20-day session is open to young people who will have completed grades 9 through 12.

Session One: June 22 – July 11, 2019

Session Two: July 21 – August 9, 2019

Ionian Village Summer 2019 Staff Applications

Ionian Village depends upon its highly motivated and energetic Staff Members, each of whom is selected through a careful application process. Applicants must be Greek Orthodox and at least 21 years old by August 14, 2019. Applications to be a part of the 2019 Summer Staff will be available on the Ionian Village website on December 26, 2018.

For more information regarding any of the 2019 Summer programs, to apply to be a Staff, Medical, or Clergy Member, or to register for our Alumni Project please visit the Ionian Village website at www.ionianvillage.org.



Discovering Hellenic Heritage

Discover Hellenic Heritage through philosophy, history, and faith. We start from the founding fathers of Greek philosophy, then move to key moments in Greece's history and their impact, and end with a look at the Orthodox Faith that has not only shaped the nation, but also rescued its identity during dark times. This Adventure encourages you to understand your own journey in life, to learn from history and introduces you to Orthodoxy in its purest form.

Student Adventures | Summer 2019
USA and GREECE

- Greek Philosophy
- Greek History
- Greek Orthodox Faith

PRESCIENCE
www.prescienced.com