

SAINT BARBARA GREEK ORTHODOX CHURCH

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November 1, 2020

Liturgy will be **INSIDE** this Sunday! Services are still live-streaming.

**Please call (805) 845-9475 to reserve a space!
We will continue to bring you all services via the
web so that we can all continue to pray together.**

To view our services on the internet, please visit

www.saintbarbara.net/live-streaming/

If there is any way that we can minister to you or your family, please call the church office or Fr. Bob and we will do everything in our power to meet your needs.

During these challenging times, we pray that the Church will be a vehicle of solace and peace for everyone!

FEASTS CELEBRATED TODAY

On this, the 1st of November, the 5th Sunday of St. Luke, we celebrate:

(click red links to learn more about the feast)

[Cosmas and Damian the Holy Unmercenaries of Asia, and their
mother Theodota](#)

David the Righteous of Evia

By their holy intercessions, Christ our God, have mercy on us. Amen.

REMEMBER !

Daylight Savings Time ends
Sunday, November 1st @ 2:00am

We hope you enjoy your extra hour of sleep!



Sunday, November 1, 2020

5TH SUNDAY OF LUKE

These hymns are sung after the Priest enters the Altar carrying the Gospel. The Apolytikion for the Resurrection is sung once in Greek at the exit, and it is repeated in English after the entrance.

Apolytikion for the Resurrection (Fourth Tone)

The women disciples of the Lord heard from the angel the joyful news of the Resurrection and the repeal of the sentence imposed upon our forefathers. With pride they said to the Apostles, "Death is vanquished. Christ our God is risen, bestowing upon the world His great mercy."

Apolytikion for Sts. Cosmas and Damian

Sainted Unmercenaries and Wonder Workers, regard our infirmities; freely you have received, freely share with us.

Apolytikion for Saint Barbara

Let us honor Saint Barbara; for the all-modest one prevailed over the snares of the enemy, and was freed from them as a sparrow, with the Cross as aid and weapon.

Seasonal Kontakion

Champion of Christians not put to shame, advocate before the Maker always steadfast, do not spurn sinners' voices raised in prayer. In your goodness respond to bring help to us who devoutly petition you. Hasten your intercession and urgently make entreaty; for you unfailingly defend, Theotokos, those who honor you.



THIS WEEK'S SCHEDULE

SUNDAY, NOVEMBER 1 - 5th Sunday of St. Luke

❖Orthros, 9am; Divine Liturgy, 10am

SUNDAY, NOVEMBER 8 - 7th Sunday of St. Luke

❖Orthros, 9am; Divine Liturgy, 10am

Epistle Notes: *We are created for communion (Gr. koinonia) with God and with each other. Koinonia is concretely experienced in the life of the Church, which is the Body of Christ and the temple of the Holy Spirit. But communion is not automatic; we pursue it. And while we may cooperate with evil, we are created to cooperate with God and with each other.*

*But even with all the gifts in place and operative, there is something more excellent (v. 31). It is the **love of God**, the true sign of the presence of the Holy Spirit.*

EPISTLE READING

1st Corinthians 12:27-31; 13:1-8

Brethren, you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends.

To Donate:

You may visit pushpay.com/g/saintbarbara to donate online, or just TEXT "saintbarbara" to 77977. Choose "Stewardship" as the fund. Thank you!

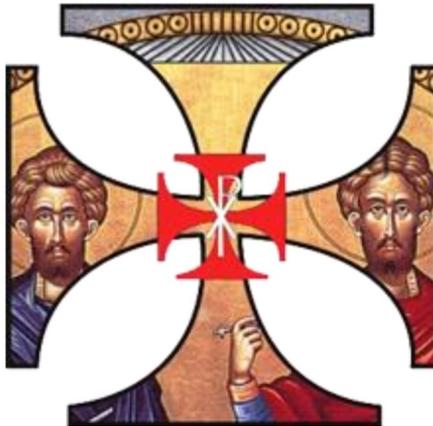
GOSPEL READING

Luke 16:19-31

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"



ST. BARBARA GREEK ORTHODOX LADIES' PHILOPTOCHOS SOCIETY



Sunday, November 1, 2020 is the Feast Day of
our Patron Saints, Comas and Damianos

In honor of this, we will be collecting donations
to support the philanthropic programs and
charities of the Ecumenical Patriarchate

Please make your checks payable to
"St. Barbara Philoptochos"
and place in the special tray that will be out on Sunday,
or mail to:

St. Barbara Philoptochos
1205 San Antonio Creek Road
Santa Barbara, CA 93111

You can also donate online at pushpay.com/g/saintbarbara
(please choose Philoptochos in the Funds box)