

# SAINT BARBARA GREEK ORTHODOX CHURCH

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November 8, 2020

## Liturgy will be **INSIDE** this Sunday! Services are still live-streaming.

**Please call (805) 845-9475 to reserve a space!  
We will continue to bring you all services via the  
web so that we can all continue to pray together.**

To view our services on the internet, please visit

[www.saintbarbara.net/live-streaming/](http://www.saintbarbara.net/live-streaming/)

If there is any way that we can minister to you or your family, please call the church office or Fr. Bob and we will do everything in our power to meet your needs.

During these challenging times, we pray that the Church will be a vehicle of solace and peace for everyone!

### FEASTS CELEBRATED TODAY

On this, the 8th of November, the 7th Sunday of St. Luke, we celebrate:

*(click red links to learn more about the feast)*

[Synaxis of the Archangel Michael & the other Bodiless Powers:](#)

[Gabriel, Raphael, Uriel, Salaphiel, Jegudiel, & Barachiel](#)

By their holy intercessions, Christ our God, have mercy on us. Amen.



**Sunday, November 8, 2020**

**7TH SUNDAY OF LUKE**

*These hymns are sung after the Priest enters the Altar carrying the Gospel. The Apolytikion for the Resurrection is sung once in Greek at the exit, and it is repeated in English after the entrance.*

**Apolytikion for the Resurrection (Fifth Tone)**

O Faithful, let us sing a hymn of praise and worship to the Logos who is co-eternal with the Father and the Spirit, who was born of the Virgin for our salvation. Of His own will, He went upon the Cross in the flesh and suffered death, to raise the dead through His glorious Resurrection.

**Apolytikion for the Archangels**

O Commanders of the Heavenly Host, we the unworthy beseech you, that through your entreaties you will fortify us, guarding us in the shelter of the wings of your ethereal glory, even as we fervently bow before you crying: "Deliver us from all danger, as Commanders of the Powers on high!"

**Apolytikion for Saint Barbara**

Let us honor Saint Barbara; for the all-modest one prevailed over the snares of the enemy, and was freed from them as a sparrow, with the Cross as aid and weapon.

**Seasonal Kontakion**

Today the most pure temple of the Savior, the precious bridal chamber and virgin, the sacred treasure of the glory of God enters this house of the Lord bringing with her the grace of the Divine Spirit. The angels of God praise her. She is the heavenly tabernacle.

**THIS WEEK'S SCHEDULE**

**SUNDAY, NOVEMBER 8 - 7th Sunday of St. Luke**

❖Orthros, 9am; Divine Liturgy, 10am

**Monday, November 9 - Feast of St. Nektarios**

❖Orthros, 8am; Divine Liturgy, 9am

**SUNDAY, NOVEMBER 15 - 8th Sunday of St. Luke**

❖Orthros, 9am; Divine Liturgy, 10am

**GENERAL ASSEMBLY VIA ZOOM—12:30**

*Epistle Notes: If Jesus is superior to the angels—indeed, a divine Being, as portrayed in ch. 1—why did He die, especially in such a degrading way? Hebrews answers that Christ’s humiliation is only temporary (v. 9), it is the only means of redeeming mortal man (vv. 14–16), and it reestablishes man’s God-intended dominion over all creation, including the angels (vv. 5–8).”*

## EPISTLE READING

### Hebrews 2:2-10

**B**rethren, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.



### To Donate:

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## GOSPEL READING

### Luke 8:41-56

**A**t that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter and those who were with him said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bemoaning her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.