

# SAINT BARBARA GREEK ORTHODOX CHURCH

1205 San Antonio Creek Road, Santa Barbara, CA 93111

Phone: (805) 683-4492 † Fax: (805) 964-2774

Fr. Bob: (818) 536-9122 (cell)

www.saintbarbara.net † office@saintbarbara.net

November 29, 2020

## Liturgy will be **OUTSIDE** this Sunday Services are still live-streaming

**Please call (805) 845-9475 to reserve a space!  
We will continue to bring you all services via the  
web so that we can all continue to pray together.**

To view our services on the internet, please visit

[www.saintbarbara.net/live-streaming/](http://www.saintbarbara.net/live-streaming/)

If there is any way that we can minister to you or your family, please call the church office or Fr. Bob and we will do everything in our power to meet your needs.

During these challenging times, we pray that the Church will be a vehicle of solace and peace for everyone!

### FEASTS CELEBRATED TODAY

On this, the 29th of November, the 13th Sunday of St. Luke, we celebrate:

*(click red links to learn more about the feast)*

[Paramonus, Philumenus, and their 370 Companion Martyrs in Bithynia](#)

Our Righteous Father Nicholas, Archbishop of Thessalonica  
Dionysios, Bishop of Corinth  
Phaedrus the Martyr

By their holy intercessions, Christ our God, have mercy on us. Amen.



**Sunday, November 29, 2020**

**13TH SUNDAY OF LUKE**

*These hymns are sung after the Priest enters the Altar carrying the Gospel. The Apolytikion for the Resurrection is sung once in Greek at the exit, and it is repeated in English after the entrance.*

**Apolytikion for the Resurrection (Eighth Tone)**

O merciful One, You came from on high, and condescended to Your three-day burial to save us from passions. You are our life and our Resurrection, O Lord. Glory to You.

**Apolytikion for Saint Barbara**

Let us honor Saint Barbara; for the all-modest one prevailed over the snares of the enemy, and was freed from them as a sparrow, with the Cross as aid and weapon.

**Seasonal Kontakion**

Today the Virgin comes to the cave to ineffably give birth, to the eternal Logos. Harkening to this, rejoice, O Universe, with the angels and shepherds glorify Him, the God before all ages, who willed to be beheld as a young child.



**THIS WEEK'S SCHEDULE**

**SUNDAY, NOVEMBER 29 - 13th Sunday of St. Luke**

❖Orthros, 9am; Divine Liturgy, 10am

**Monday, November 30 - Feast of St. Andrew**

❖Orthros, 8am; Divine Liturgy, 9am

**Thursday, December 3**

**GREAT VESPERS - SAINT BARBARA, 6:00pm**

**Friday, December 4**

**FEAST OF SAINT BARBARA**

Orthros, 8:00am; Divine Liturgy, 9:00am

**SUNDAY, DECEMBER 6 - 10th Sunday of St. Luke**

❖Orthros, 9am; Divine Liturgy, 10am

*Epistle Notes: Paul implores his hearers to realize what has been given to them, and to be in practice what they are in Christ. So he turns the focus of his letter from what God does for us to what we are to do in response. How you believe must affect how you live; creed must influence conduct.*

## EPISTLE READING

### **Ephesians 4:1-7**

**B**rethren, I, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift.



***JESUS CHRIST CONQUERS!***

### *To Donate:*

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## GOSPEL READING

Luke 18:18-27

**A**t that time, a ruler came to Jesus and asked him, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother.' " And he said, "All these I have observed from my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute it to the poor, and you will have treasure in heaven; and come, follow me." But when he heard this he became sad, for he was very rich. Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard it said, "Then who can be saved?" But he said, "What is impossible with men is possible with God."

*Rejoice, O Universe, with  
the angels and shepherds glorify  
Him, the God before all ages,  
who willed to be beheld as a  
young child.*